

MP ref: M2301  
DA ref: MCU25/0072  
QA: mm.sj

15 July 2026

Assessment Manager  
Townsville City Council  
PO Box 1268  
TOWNSVILLE QLD 4810  
Via: [developmentassessment@townsville.qld.gov.au](mailto:developmentassessment@townsville.qld.gov.au)

**Attention: Jayne Carter – Planning and Development**

Dear Jayne,

**Re: Notice of Intention to Commence Public Notification  
Change Application (Other) to Development Permit M33/03 for a Material  
Change of Use (Waste Disposal and Recycling Facility) and Environmental  
Authority P-EA-100698838 (ERA60 only) on land described as Lot 1 on  
RP735647 and located at 42386 Bruce Highway, Bluewater**

On behalf of the Applicant, Milford Planning hereby advise of the intent to commence public notification for the abovementioned development application in accordance with Section 17.3 of the Development Assessment Rules.

#### **Intended Timeframes**

It is intended that the required public notification actions required by Section 17.1 of the Development Assessment Rules will be completed in accordance with the below.

| Action                    | Date                 |
|---------------------------|----------------------|
| Notify Adjoining Owners   | <b>16 July 2026</b>  |
| Public Notice on Premises | <b>16 July 2026</b>  |
| Newspaper Advertisement   | <b>16 July 2026</b>  |
| Commencement              | <b>17 July 2026</b>  |
| Stated Day for Completion | <b>7 August 2026</b> |

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07 4724 0095  
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ABN 31 162 988 132  
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**Proceeding**

We note for your information that a Notice of Compliance with Public Notification Requirements will be provided to Council in accordance with Section 18 of the Development Assessment Rules upon the conclusion of the notification period.

We would be most appreciative if you would provide copies of any submissions made about the development application as soon as they are available, if relevant.

If you have any questions regarding this correspondence, please contact the undersigned on TEL: (07) 4724 0095.

Yours sincerely,

**MILFORD PLANNING**

A handwritten signature in black ink, appearing to read 'Sarah Jones'. The signature is written over a faint, light blue watermark that says 'Electronic'.

Sarah Jones

SENIOR TOWN PLANNER