

From: "Jayne Carter"
Sent: Tue, 4 Nov 2025 11:39:23 +1000
To: "enquire@bncplanning.com.au" <enquire@bncplanning.com.au>
Cc: "Development Assessment" <developmentassessment@townsville.qld.gov.au>
Subject: Informal information request for MCU25/0070 (DA110-25) - 71 The Strand
North Ward

Good morning Sai,

Thank you for your time on the phone on Friday to discuss MCU25/0070 (DA110-25) - 71 The Strand North Ward. As I mentioned Council is not issuing an information request for this application however there are a couple of things I wanted to ask you for informally.

- Waste management plan.
- Noise impact assessment - particularly for future occupiers living above the restaurant and any impact on surrounding neighbours from the development.
- Odour assessment regarding the kitchen exhaust canopy exit point location.
- There are conflicting plans in Appendix 3 of the Planning Report and Appendix A of Geleon's Traffic Impact Assessment report please confirm which are the correct plans.
- Vehicle swept paths are requested within the carpark ramps and aisles to confirm that two-way passing movements can safely occur throughout the various car park levels.
- Details of preferred window screening on the rear elevation to prevent opportunities for overlooking.

Ideally if you are able to provide the information above prior to commencing Public notification, we may be able to avoid submissions and/or conditions.

In accordance with the Development Assessment Rules section 16.3, Public notification must commence 20 BD after the end of the Information request period, which finished on the 31/10/2025, therefor must start by 28/11/2025. Please let me know if you need assistance with obtaining the adjoining land owners details or if you have any questions about the above informal requests.

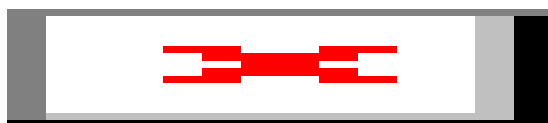
Kind Regards,

Jayne Carter B.Plan (Hons)
Senior Planning Officer - Planning Assessment
Executive Office - Planning and Development

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Townsville City Council acknowledges the Wulgurukaba of Gurambilbarra and Yunbenun, Bindal, Gugu Badhun and Nywaigi as the Traditional Owners of this land. We pay our respects to their cultures, their ancestors and their Elders, past, present, and all future generations.

